#### **AGENDA**

#### **REGULAR MEETING**

BOARD OF DIRECTORS
SACRAMENTO VALLEY CHARTER SCHOOL
2399 Sellers Way, West Sacramento, CA and on-line via Zoom
March 17, 2023
4:00 p.m.

# INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

The Sacramento Valley Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

- 1. Agendas are available to all audience members online at <a href="https://www.sacvalleycharter.org/board-meetings-2022-2023.html">https://www.sacvalleycharter.org/board-meetings-2022-2023.html</a>
- 2. As a continued offering since the COVID-19 pandemic, members of the public who wish to watch the meeting or to speak on any agenda items or under the general category of "Oral Communications" will be able to join this meeting in person or using the following link:

Join Zoom Meeting:

https://us06web.zoom.us/j/83033104680?pwd=UU9zZVV2dnVIWXJkSHFyRHhkaTgzQT09

Meeting ID: 830 3310 4680 Passcode: 904292

- a. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
- b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
- 3. When addressing the Board, speakers are requested to state their name and address when it is their turn to speak on an "Oral Communication" or a specific item and adhere to the time limits set forth.
- 4. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at: https://www.sacvalleycharter.org/board-meetings-2022-2023.html

Meeting was called to order at	·	
B. ROLL CALL		
	Present	A
Narinder Thandi		
Surjit S. Dhillon		
Bhajan S. Bhinder		
Daljit Ghuman		
Surinder S. Bassi		

- III. APPROVE THE MEETING AGENDA
- **APPROVE THE MEETING MINUTES:** February 8, 2023 Regular Meeting IV.

#### V. **COMMUNICATIONS**

- A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes\* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. \*Persons requiring an interpreter shall receive a maximum of six (6) minutes.
- B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS: Board and staff discuss items of mutual interest.
- **CONSENT AGENDA ITEMS:** All matters listed under the consent agenda are VI. considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them.

#### ITEMS SCHEDULED FOR ACTION VII.

- A. BUSINESS (20 minutes)
  - 1. Approve Revenue and Expense Reports
  - 2. Approve Resolution #2022-23 009 to extend the option for teleconferencing Board meetings under emergency declarations.
  - 3. Approve the 2022-23 Second Interim Report and Budget Revisions.
  - 4. Approve either the one-year or three-year audit agreement with Harshwal & Company LLP.
  - 5. Approve the job description and pay rate for the new Cook Manager position.
  - 6. Approve date change for June 14, 2023, meeting to June 21st or 28th.

### **B. CURRICULUM AND INSTRUCTION**

- C. PERSONNEL
- D. PUPIL SERVICES

# VIII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION

- A. **BUSINESS** (10 minutes)
  - 1. Update on stale-dated checks payroll and checking account corrections.
  - 2. Options for uninsured cash balance
  - 3. Complete Annual Form 700 and return the original, wet-ink to the school office by April 3, 2023

#### **B. CURRICULUM AND INSTRUCTION** (10 minutes)

- 1. UTK program-focused location with play area
- 2. <u>Principal's Report:</u> This is a presentation of information which has occurred since the previous Board meeting. This also includes ongoing efforts for student performance, enrollment and attendance, special education, site council and ELAC updates and staffing updates.
- C. PERSONNEL
- **D. PUPIL SERVICES** (10 minutes)
  - 1. Transportation Services update
  - 2. School Safety update

### IX. ITEMS FROM THE BOARD

<u>X.</u>	<u>ADJOURNMENT</u>	
	The meeting was adjourned at	

# Items for Future Meetings:

- 1) Update Educator Effectiveness Plan
- 2) Update on the various grants/entitlements, allowed uses, planned uses and need for multi-year, coordinated approach. Include what other schools/school districts' plans with LREBG, ESSER III, Educator Effectiveness, ELOP and other multi-year programs.
- 3) AB 5 and independent contractor considerations