

## AGENDA

**REGULAR MEETING**  
**BOARD OF DIRECTORS**  
**SACRAMENTO VALLEY CHARTER SCHOOL**  
2301 Evergreen Ave, West Sacramento, CA (Library)  
Wednesday, November 8, 2023  
4:00 p.m.

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The Sacramento Valley Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members online at <https://www.sacvalleycharter.org/board-meetings-2022-2023.html>
2. Members of the public who wish to watch the meeting or to speak on any agenda items or under the general category of “Oral Communications” will be able to join this meeting in person or using the following link:  
<https://us06web.zoom.us/j/83033104680?pwd=UU9zZVV2dnVIWXJkSHFyRHhkaTgzQT09>  
Meeting ID: 830 3310 4680 Passcode: 904292
  - a. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
  - b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
2. When addressing the Board, speakers are requested to state their name and address when it is their turn to speak on an “Oral Communication” or a specific item and adhere to the time limits set forth.
3. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at: <https://www.sacvalleycharter.org/board-meetings-2022-2023.html>

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order at \_\_\_\_\_.

**B. ROLL CALL**

	Present	Absent
Bhajan S. Bhinder	_____	_____
Narinder Thandi	_____	_____
Surjit S. Dhillon	_____	_____
Daljit Ghuman	_____	_____
Pritam S. Thind	_____	_____

**II. OPEN SESSION**

**III. APPROVAL OF THE MEETING AGENDA**

**IV. APPROVAL OF MEETING MINUTES: October 11, 2023 Regular Meeting**

**I. COMMUNICATIONS**

**A. ORAL COMMUNICATIONS:** Non-agenda items: no individual presentation shall be for more than three (3) minutes\* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. \*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

**B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS:** Board and staff discuss items of mutual interest.

**V. CONSENT AGENDA ITEMS:** All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them.

**VI. ITEMS SCHEDULED FOR ACTION**

**A. BUSINESS (30 minutes)**

1. Approve Revenue and Expense Reports.
2. Accept resignation from board member role/title.
3. Approve replacement board member to vacant role/title.
4. Approve up to eight school-provided mobile phones and phone service to key staff solely for school-related purposes.
5. Approve the purchase of two new school buses, the lease of a bus for up to six months and the decision to sell/trade-in/keep one existing bus.
6. Approve restoring the Vice Principal position to the budget and begin advertising to find and hire a qualified candidate.

- B. CURRICULUM AND INSTRUCTION**
- C. PERSONNEL**
- D. PUPIL SERVICES**

**VII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION**

**A. BUSINESS (5 minutes)**

1. Food services – lunch and breakfast programs update

**B. CURRICULUM AND INSTRUCTION (15 minutes)**

1. Principal's Report: This is a presentation of information which has occurred since the previous Board meeting. This also includes ongoing efforts for student performance, enrollment and attendance, special education, LCAP advisory/ELAC/site council updates, staffing updates and meetings with our authorizer and/or YCOE.
2. UPK update

**C. PERSONNEL**

**D. PUPIL SERVICES**

1. Update on Special Education
2. Update on Transportation Services
3. Update on School Safety

**VIII. ITEMS FROM THE BOARD**

**IX. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_.

**FUTURE MEETINGS:**

1. Approve NPA Agreement(s) for Special Education Services in 2023-24
2. Review accounting for restricted and unrestricted programs in QuickBooks and list of Awards, Available Balances and Allowed Uses